



# DISTRICT 17 AUXILIARY ANNUAL SUMMIT AND AWARDS BANQUET

Sheraton Anchorage Hotel, Alaska

16-18 March 2012

## REGISTRATION REQUEST (Deadline 29 February 2012)

Everyone attending this summit: MUST Pre-REGISTER.

Name \_\_\_\_\_ Member # \_\_\_\_\_

Name \_\_\_\_\_ Member # \_\_\_\_\_

Flotilla \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Full Registration Fee: \$125.00 per person \_\_\_\_\_ X \$125.00 = \$ \_\_\_\_\_  
(Full registration fee covers three meals and training)

**PLEASE INDICATE MEAL CHOICES:**

Awards Lunch Meal: Turkey \_\_\_\_\_ Ham \_\_\_\_\_ Vegetarian \_\_\_\_\_

Fun Night Meal: Chicken \_\_\_\_\_ Rock Fish \_\_\_\_\_ Vegetarian \_\_\_\_\_

Awards Banquet Meal: Beef \_\_\_\_\_ Halibut \_\_\_\_\_ Vegetarian \_\_\_\_\_

Saturday Awards Lunch Only \$25.00 per person X \_\_\_\_\_ = \$ \_\_\_\_\_

Saturday Fun Night Only \$45.00 per person X \_\_\_\_\_ = \$ \_\_\_\_\_

Sunday Awards Banquet Only \$55.00 per person X \_\_\_\_\_ = \$ \_\_\_\_\_

Training Only \$15.00 per person X \_\_\_\_\_ = \$ \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_

**Transportation:** If you need a ride from the airport to the Hotel:  
*Email Bob Harvey at [bnharvey@gci.net](mailto:bnharvey@gci.net) by Feb 29<sup>th</sup> with your flight number and flight time to schedule pick-up.*

(Taxi/shuttle fare is not reimbursable on D17 Orders, unless specifically authorized by DIRAUX.)

**Summit:**

Is this your first time attending this Summit? Yes \_\_\_\_\_ No \_\_\_\_\_

Would you like to request a mentor assigned to you during the summit?  
Yes \_\_\_\_\_ No \_\_\_\_\_

**Lodging:** Before February 29, 2012, call to reserve your room at the Sheraton Anchorage Hotel by calling Toll Free 1-800-478-8700 or 907-276-8700; indicate that you are with the Coast Guard Auxiliary and request the government room rate of \$99 per night (plus 12% tax) for single or double occupancy. (Rates MAY increase after February 29<sup>th</sup>.) Online reservations may be made by going to <http://www.starwoodmeeting.com/StarGroupsWeb/res?id=1112034721&key=D5D58> and click on "Reserve" and then "book a room" at the top right of the page.



Hotel located at 401 E 6<sup>th</sup> Ave., Anchorage, AK 99501 907-276-8700 Fax: 907-276-7561

**Submit TAD Orders Request Worksheet** for fully paid/reimbursable orders (registration fee, lodging, transportation) or for permissive/non-reimbursable orders to DIRAUX office no later than **February 29, 2012**. Mail, email, or fax TAD worksheet to Director of Auxiliary, PO Box 25517, Juneau, AK 99802-5517. Email: [Lori.E.Cook@uscg.mil](mailto:Lori.E.Cook@uscg.mil) Fax: 907-463-2820

**NOTICE:** Those on reimbursable orders must pay for their registration fee and lodging costs, keep the receipts and submit them with their travel claim for reimbursement, following the summit.

Before **February 29, 2012** send this form with your registration payment (checks made payable to "USCG Auxiliary", scholarship coupon, or credit card information) to:

USCG Auxiliary  
c/o Frances Eischens, DSO-FN  
P O Box 15036  
Fritz Creek, AK 99603-6036

Charge \$ \_\_\_\_\_ to my:  \_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_  
Card Number: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ Sec Code No \_\_\_\_\_  
Name on Card: \_\_\_\_\_  
Billing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
\*\*(we CANNOT accept emailed credit card payments)

Any questions call Frances at 907-235-8014 or email [eischens@alaska.net](mailto:eischens@alaska.net)

Please check-in at our Registration desk on the 2<sup>nd</sup> floor of the hotel starting at 3:00 pm, Thursday, March 15, 2012 to pick up your Registration Bag with Meal Tickets, Registration Fee Receipt, and Schedule!